#### Case 09-46199

Doc 1

Filed 12/07/09

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Document Page 1 of 50 **United States Bankruptcy Court** 

**Northern District of Illinois** 

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| IN RE:         | Case No   |
|----------------|-----------|
| Udell Irving C | Chapter 7 |

Debtor(s)

| DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR  |
|--|
| Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: |
| For legal services, I have agreed to accept  |
| Prior to the filing of this statement I have received \$ 2,200.00  |
| Balance Due  |
| The source of the compensation paid to me was:  Debtor  Other (specify):   |
| The source of compensation to be paid to me is:  |
| I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.   |
| I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.  |
| In return for the above-disclosed fee. I have agreed to render legal service for all aspects of the bankruntcy case, including   |

- pove-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
  - Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;

  - [Other provisions as needed]

N/A

By agreement with the debtor(s), the above disclosed fee does not include the following services:

2004 examinations, contested hearings and adversary proceedings

#### CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

> December 7, 2009 Date

/s/ John E. Gierum

John E. Gierum 0951803 **Gierum & Mantas** 9700 West Higgins Road Suite 1015

Rosemont, IL 60018

john@gierummantas.com

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

#### UNITED STATES BANKRUPTCY COURT

## NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## **Chapter 7:** Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

B201B (Form 2G 8) (P. 09-46199 Doc 1 Filed 12/07/09 Entered 12/07/09 12:02:24 Desc Main

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| IN RE:          |           | Case No.  |
|-----------------|-----------|-----------|
| Udell, Irving C |           | Chapter 7 |
|                 | Debtor(s) | •         |

| Deotor(s)   |  |   |
|---|--|---|
|   | OTICE TO CONSUMER DE<br>OF THE BANKRUPTCY CO             |   |
| Certificate of [Non-Att   | orney] Bankruptcy Petition l                             | Preparer  |
| I, the [non-attorney] bankruptcy petition preparer signing th notice, as required by § 342(b) of the Bankruptcy Code. | e debtor's petition, hereby certify                      | that I delivered to the debtor the attached   |
| Printed Name and title, if any, of Bankruptcy Petition Prepa<br>Address:  | p<br>tl<br>tl  | ocial Security number (If the bankruptcy etition preparer is not an individual, state ne Social Security number of the officer, rincipal, responsible person, or partner of ne bankruptcy petition preparer.) Required by 11 U.S.C. § 110.) |
| Signature of Bankruptcy Petition Preparer of officer, princip partner whose Social Security number is provided above. |  |   |
| I (We), the debtor(s), affirm that I (we) have received and re-   | ficate of the Debtor ead the attached notice, as require | ed by § 342(b) of the Bankruptcy Code.  |
| Udell, Irving C   | X /s/ Irving C Udell                                     | 12/07/2009  |
| Printed Name(s) of Debtor(s)  | Signature of Debtor                                      | Date  |
| Case No. (if known)   | X  |   |
|   | Signature of Joint De                                    | btor (if any) Date  |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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Case 09-46199 B1 (Official Form 1) (1/08) Doc 1 Filed 12/07/09 Entered 12/07/09 12:02:24 Desc Main Document Page 5 of 50 **United States Bankruptcy Court Voluntary Petition Northern District of Illinois** Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Udell, Irving C All Other Names used by the Joint Debtor in the last 8 years All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 1613 EIN (if more than one, state all): Street Address of Debtor (No. & Street, City, State & Zip Code): Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 3 Court Of Overlook Bluff Northbrook, IL ZIPCODE 60062 ZIPCODE County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Cook Mailing Address of Debtor (if different from street address) Mailing Address of Joint Debtor (if different from street address): ZIPCODE ZIPCODE

| Location of Principal Assets of Business Debtor (if different from street address above):   |  |                       |  |             |   |  |
|---|--|-----------------------|--|-------------|---|--|
|   |  |                       |  | 2           | ZIPCODE                                     |  |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)  | Nature of Business (Check one box.)  Health Care Business Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker Clearing Bank Other  Tax-Exempt Entity (Check box, if applicable.) Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). |                       | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.)  Chapter 7 |             |   |  |
| Filing Fee (Check one box)  | κ)   |                       | Chapter 11 D   | Debtors     |   |  |
| <ul> <li>✓ Full Filing Fee attached</li> <li>✓ Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li>✓ Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> <li>✓ Check one box:         <ul> <li>□ Debtor is a small business debtor as defined in 11 U.S.</li> <li>□ Check if:</li> <li>□ Debtor's aggregate noncontingent liquidated debts own affiliates are less than \$2,190,000.</li> </ul> </li> <li>Check all applicable boxes:         <ul> <li>□ A plan is being filed with this petition</li> <li>□ Acceptances of the plan were solicited prepetition from creditors, in accordance with 11 U.S.C. § 1126(b).</li> </ul> </li> </ul> |  |                       |  |             | 1 U.S.C. § 101(51D). wed to non-insiders or |  |
| Statistical/Administrative Information  Debtor estimates that funds will be available for distribution to unsecured creditors.  Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  Estimated Number of Creditors  Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  Estimated Number of Creditors  Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  |  |                       |  |             |   |  |
| Estimated Liabilities  So to \$50,001 to \$100,001 to \$500,001 to \$1,000  | 00,001 to \$10,000,001 \$50 million to \$50 million \$10   | 0,000,001 to \$100,00 | million to \$1 billion   | \$1 billion | _   |  |
|   |  |                       |  |             |   |  |

| Prior Bankruptcy Case Filed Within Last  | <b>8 Years</b> (If more than two, att  | ach additional sheet)   |
|--|--|---|
| Location<br>Where Filed: <b>None</b>   | Case Number:   | Date Filed:   |
| Location<br>Where Filed:   | Case Number:   | Date Filed:   |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor (It   | f more than one, attach additional sheet)   |
| Name of Debtor:<br>None  | Case Number:   | Date Filed:   |
| District:  | Relationship:  | Judge:  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition. | whose debts a I, the attorney for the petitio that I have informed the pet chapter 7, 11, 12, or 13 c explained the relief available | Exhibit B  eted if debtor is an individual re primarily consumer debts.)  ner named in the foregoing petition, declar citioner that [he or she] may proceed under of title 11, United States Code, and have e under each such chapter. I further certification the notice required by § 342(b) of the |
|  | Signature of Attorney for Debto  | or(s) Date  |
| Exhi  (To be completed by every individual debtor. If a joint petition is filed, e  Exhibit D completed and signed by the debtor is attached and matter this is a joint petition:  |  | attach a separate Exhibit D.)   |
| Exhibit D also completed and signed by the joint debtor is attach  | ed a made a part of this petition  | n.  |
| <u> </u>   |  |   |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general  | partner, or partnership pending  | g in this District.   |
| Debtor is a debtor in a foreign proceeding and has its principal pl<br>or has no principal place of business or assets in the United States<br>in this District, or the interests of the parties will be served in reg   | but is a defendant in an action of   | or proceeding [in a federal or state court]   |
| Certification by a Debtor Who Reside (Check all app  Landlord has a judgment against the debtor for possession of debtor   | olicable boxes.)   | -   |
| (Name of landlord or less  | or that obtained judgment)   |   |
| (Address of lar  | adlord or lessor)  |   |

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
 Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Desc Main

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Name of Debtor(s):

**Udell, Irving C** 

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filing of the petition.

(This page must be completed and filed in every case)

**Voluntary Petition** 

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Document

Case 09-46199

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Name of Debtor(s): Udell, Irving C

| Sian | atur | ΩC |
|------|------|----|

#### Signature(s) of Debtor(s) (Individual/Joint)

Doc 1

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Irving C Udel |
|---------------|
| J             |
|               |
|               |

## Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

| I request relief in accordance with chapter 15 of title 11, United   |
|--|
| States Code. Certified copies of the documents required by 11 U.S.C. |
| § 1515 are attached.   |

| Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the   |
|---|
| chapter of title 11 specified in this petition. A certified copy of the |
| order granting recognition of the foreign main proceeding is attached.  |

| Signature o | f Foreign Repres | sentative     |  |
|-------------|------------------|---------------|--|
|             |                  |               |  |
| Printed Na  | ne of Foreign Re | epresentative |  |

#### Signature of Attorney\*

#### X /s/ John E. Gierum

December 7, 2009

Signature of Attorney for Debtor(s)

John E. Gierum 0951803 Gierum & Mantas 9700 West Higgins Road Suite 1015 Rosemont, IL 60018

john@gierummantas.com

December 7, 2009

information in the schedules is incorrect.

#### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

| Address |  |  |  |
|---------|--|--|--|
|         |  |  |  |

#### Signature of Debtor (Corporation/Partnership)

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature ( | of Authorized Indi | vidual     |  |
|-------------|--------------------|------------|--|
| Printed Na  | me of Authorized   | Individual |  |
| Title of Au | thorized Individua | al         |  |
|             |                    |            |  |

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

B1D (Official Form 1, Exhibit D) (12/09)

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**Northern District of Illinois** 

| IN RE:          |           | Case No   |
|-----------------|-----------|-----------|
| Udell, Irving C |           | Chapter 7 |
| · •             | Debtor(s) | 1         |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot

| whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.   |
|--|
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.  |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.   |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed. |
| □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]  |
| If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy   |
| of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.   |
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]   |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);  |
| <ul> <li>Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);</li> <li>Active military duty in a military combat zone.</li> </ul>   |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h)   |

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: /s | / Irving C Udell |
|-------------------------|------------------|
| _                       | •                |

Date: December 7, 2009

does not apply in this district.

 $_{B6\ Summary\ (Form 6-\ Summary\ (12)_{07)}}$  Doc 1

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| IN RE:          |           | Case No   |
|-----------------|-----------|-----------|
| Udell, Irving C |           | Chapter 7 |
|                 | Debtor(s) | •         |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS       | LIABILITIES     | OTHER       |
|--|----------------------|---------------------|--------------|-----------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 0.00      |                 |             |
| B - Personal Property  | Yes                  | 3                   | \$ 12,675.00 |                 |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |              |                 |             |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |              | \$ 467,959.00   |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |              | \$ 0.00         |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 15                  |              | \$ 606,615.14   |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |              |                 |             |
| H - Codebtors  | Yes                  | 2                   |              |                 |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 1                   |              |                 | \$ 2,103.00 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |              |                 | \$ 4,990.00 |
|  | TOTAL                | 27                  | \$ 12,675.00 | \$ 1,074,574.14 |             |

Form 6 - Statistical Summary (12/07) Doc 1

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| IN RE:          | Case No   |
|-----------------|-----------|
| Udell, Irving C | Chapter 7 |
| D.1. ()         | <u> </u>  |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | \$     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$     |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$     |
| Student Loan Obligations (from Schedule F)  | \$     |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$     |
| TOTAL   | \$     |

#### State the following:

| Average Income (from Schedule I, Line 16)   | \$ |
|---|----|
| Average Expenses (from Schedule J, Line 18)   | \$ |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |    |
| Line 20)  | \$ |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               | \$ |
|--|----|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | \$ |
| 4. Total from Schedule F   | \$ |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               | \$ |

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IN RE Udell, Irving C

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Case No.

Desc Main

(If known)

Debtor(s)

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--------------------------------------|--|---------------------------------------|--|----------------------------|
| None                                 |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
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|                                      |  |                                       |  |                            |

TOTAL

(Report also on Summary of Schedules)

0.00

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Desc Main

(If known)

IN RE Udell, Irving C

Debtor(s)

Doc 1

Case No. \_

## **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY |   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|------------------|---|------------------|---|---------------------------------------|--|
| 1.               | Cash on hand.   | Х                |   |                                       |  |
| 2.               | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |                  | checking  | J                                     | 1,250.00   |
| 3.               | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |                                       |  |
| 4.               | Household goods and furnishings, include audio, video, and computer equipment.  |                  | normal household goods and related  |                                       | 1,500.00   |
| 5.               | Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.   | X                |   |                                       |  |
| 6.               | Wearing apparel.  |                  | normal wardrobes and related  |                                       | 200.00   |
| 7.               | Furs and jewelry.   | X                |   |                                       |  |
| 8.               | Firearms and sports, photographic, and other hobby equipment.   | X                |   |                                       |  |
| 9.               | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | Beneficiary of non-filing spouse's trust upon her death. She is in good health.                   |                                       | unknown  |
| 10.              | Annuities. Itemize and name each issue.   | X                |   |                                       |  |
| 11.              | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |   |                                       |  |
| 12.              | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | ROTH IRA  |                                       | 200.00   |
| 13.              | Stock and interests in incorporated and unincorporated businesses.  |                  | 100% shareholder of Ascot Kitchen and Baths, Inc - Business not operating.                        |                                       | 0.00   |
|                  | Itemize.  |                  | 100% shareholder of Chicago Custom Kitchens & Baths, Inc not in good standing. and not operating. |                                       | 0.00   |
|                  |   |                  |   |                                       |  |

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IN RE Udell, Irving C

Debtor(s)

\_ Case No. \_ (If known)

## **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet)

|     |   | _                |  | 1                                     | 1  |
|-----|---|------------------|--|---------------------------------------|--|
|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |                                       |  |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |  |                                       |  |
| 16. | Accounts receivable.  | X                |  |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |  |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | Х                |  |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |  |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |  |                                       |  |
|     | Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |                                       |  |
|     | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2004 Volvo XC90 SUV with 68,000 miles - Debtor holds legal title but non-filing spouse holds equitable 1/2 interest. |                                       | 9,225.00   |
| 26. | Boats, motors, and accessories.   | X                |  |                                       |  |
| 27. | Aircraft and accessories.   | X                |  |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  |                  | computer, printer, and fax machine   | J                                     | 300.00   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |  |                                       |  |
| 30. | Inventory.  | X                |  |                                       |  |
| 31. | Animals.  | X                |  |                                       |  |
| 32. | Crops - growing or harvested. Give particulars.   | X                |  |                                       |  |
|     |   |                  |  |                                       |  |

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(If known)

IN RE Udell, Irving C

Debtor(s)

\_ Case No. \_\_\_\_

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |  |  |
|--|------------------|--------------------------------------|---------------------------------------|--|--|--|
| 33. Farming equipment and implements.                                | X                |                                      |                                       |  |  |  |
| 34. Farm supplies, chemicals, and feed.                              | X<br>X           |                                      |                                       |  |  |  |
| 35. Other personal property of any kind not already listed. Itemize. | ^                |                                      |                                       |  |  |  |
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IN RE Udell, Irving C

Debtor(s)

Case No. \_ (If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: (Check one box)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY  | SPECIFY LAW PROVIDING EACH EXEMPTION             | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|--|--|----------------------------|--|
| SCHEDULE B - PERSONAL PROPERTY   |  |                            | EXEMITIONS   |
| checking   | 735 ILCS 5 §12-1001(b)                           | 200.00                     | 1,250.00   |
| normal household goods and related   | 735 ILCS 5 §12-1001(b)                           | 1,500.00                   | 1,500.00   |
| normal wardrobes and related   | 735 ILCS 5 §12-1001(a)                           | 200.00                     | 200.00   |
| ROTH IRA   | 735 ILCS 5 §12-1006(a)                           | 200.00                     | 200.00   |
| 2004 Volvo XC90 SUV with 68,000 miles -<br>Debtor holds legal title but non-filing<br>spouse holds equitable 1/2 interest. | 735 ILCS 5 §12-1001(c)<br>735 ILCS 5 §12-1001(b) | 2,400.00<br>2,000.00       | 9,225.00   |
| computer, printer, and fax machine   | 735 ILCS 5 §12-1001(b)                           | 300.00                     | 300.00   |
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(If known)

IN RE Udell, Irving C

Debtor(s)

Doc 1

Case No.

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT   | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|---------------------------------------|--|--------------|--------------|----------|---|---------------------------|
| ACCOUNT NO. <b>770230069</b>   | Х        |                                       | Mortgage for residence at 3 court  | T            |              |          | 180,269.00  | 180,269.00                |
| Citimortgage Inc<br>Po Box 9438,dept 0251<br>Gaithersburg, MD 20898  |          |                                       | overlook bluff, Northbrook, IL that is soley under non-filing spouse's name                          |              |              |          |   |                           |
|  |          |                                       | VALUE \$   | 1            |              |          |   |                           |
| ACCOUNT NO. 85523  |          |                                       | 2nd Mortgage for the residence at 3  |              |              |          | 287,690.00  | 287,690.00                |
| Fifth Third Bank P.o. Box 2306 Cincinnati, OH 45201  |          |                                       | Court of Overlook Bluff, Northbrook, IL that is under non-filing spouse's name only.                 |              |              |          |   |                           |
|  |          |                                       | VALUE \$   | 1            |              |          |   |                           |
| ACCOUNT NO.  |          |                                       | VALUE \$   |              |              |          |   |                           |
| A CCOLINE NO   |          |                                       | VALUE \$   | +            |              |          |   |                           |
| ACCOUNT NO.  |          |                                       | VALUE \$   |              |              |          |   |                           |
| 0 continuation sheets attached   |          |                                       | (Total of t  | Sul<br>his p |              |          | \$ 467,959.00   | <b>\$ 467,959.00</b>      |
|  |          |                                       | (Use only on l   |              | Tota<br>page |          | \$ 467,959.00   | \$ 467,959.00             |

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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Case No.

IN RE Udell, Irving C

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Debtor(s)

Doc 1

(If known)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Stati    | streat Summary of Certain Labinities and Related Data.  |
|----------|---|
| liste    | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on statistical Summary of Certain Liabilities and Related Data.        |
| <b>V</b> | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TY       | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|          | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
|          | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
|          | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|          | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|          | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|          | <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|          | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|          | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|          | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|          | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|          | O continuation sheets attached  |

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IN RE Udell, Irving C

Debtor(s)

Case No.

Main

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT    | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|----------|---------------------------------------|--|---------------|--------------|----------|-----------------------|
| ACCOUNT NO.  | Х        |                                       |  |               |              |          |                       |
| 2020 Technologies Inc.<br>400 Boul Armand-Frappier<br>Laval (QC) Canada H7V454,                          |          |                                       |  |               |              |          | 1,440.00              |
| ACCOUNT NO.  |          |                                       |  |               |              |          | 1,440.00              |
| Abbey Carpet & Tile<br>52 S. Milwaukee Ave.<br>Wheeling, IL 60090  |          |                                       |  |               |              |          | 1,690.41              |
| ACCOUNT NO.  |          |                                       |  |               |              |          | 1,030.41              |
| ABT Electronics<br>1200 N. Milwaukee Ave.<br>Glenview, IL 60025  |          |                                       |  |               |              |          | 3,232.46              |
| ACCOUNT NO.  | Х        |                                       |  |               |              |          | 3,232.40              |
| Active Alarym Co. Inc.<br>561 Capital Drive<br>Lake Zurich, IL 60047                                     |          |                                       |  |               |              |          |                       |
|  |          |                                       |  |               |              |          | 58.50                 |
| 14 continuation sheets attached  |          |                                       | (Total of th   | Subt<br>is pa |              |          | \$ 6,421.37           |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Related | also<br>atist | tica         | n<br>ıl  | \$                    |

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IN RE Udell, Irving C

Debtor(s)

\_ Case No. \_ (If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | ((                                    | Continuation Sheet)   |                          |                             |                      |                           |
|--|----------|---------------------------------------|---|--------------------------|-----------------------------|----------------------|---------------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT               | UNLIQUIDATED                | DISPUTED             | AMOUNT<br>OF<br>CLAIM     |
| ACCOUNT NO.  |          |                                       |   |                          |                             |                      |                           |
| Affluent Target Marketing, Inc.<br>P.O. Box 18507<br>Annahein Hills, CA 92817                            |          |                                       |   |                          |                             |                      | 8,221.00                  |
| ACCOUNT NO.  |          |                                       |   |                          |                             |                      | 0,221.00                  |
| All Tile Inc.<br>1201 Chase Avenue<br>Elk Grove, IL 60007  |          |                                       |   |                          |                             |                      | 4 000 00                  |
| ACCOUNT NO.  |          |                                       |   |                          |                             |                      | 1,392.20                  |
| ARC Disposal & Rec. Inc.<br>2101 S. Busse Road<br>Mt. Prospect, IL 60056                                 |          |                                       |   |                          |                             |                      | 414.81                    |
| ACCOUNT NO.  |          |                                       |   |                          |                             |                      | 414.01                    |
| Baer Supply Co.<br>909 Forest Edge Dr.<br>Vernon Hills, IL 60061   |          |                                       |   |                          |                             |                      |                           |
| ACCOUNT NO. <b>8002</b>  | Х        | Н                                     | Revolving account opened 11/01  |                          |                             |                      | 2,820.65                  |
| Bank Of America<br>4060 Ogletown/stan<br>Newark, DE 19713  |          |                                       |   |                          |                             |                      | 22 724 00                 |
| ACCOUNT NO.  | Х        |                                       |   |                          |                             | Х                    | 23,734.00                 |
| Barrington Kitchen And Bath Studios<br>319 Northwest Highway<br>Barrington, IL 60010                     |          |                                       |   |                          |                             |                      |                           |
| ACCOUNT NO. <b>4-33915</b>   | X        |                                       |   |                          |                             |                      | unknown                   |
| Beerman Swerlove, LLP<br>161 N. Clark St., Ste. 2600<br>Chicago, IL 60601                                |          |                                       |   |                          |                             |                      | 7 420 70                  |
| Sheet no1 of14 continuation sheets attached to   | _        |                                       | <u> </u>  | L<br>Sub                 | tota                        | L<br>al              | 7,432.79                  |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of the (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Stammary of Certain Liabilities and Relate | is p<br>T<br>als<br>atis | age<br>Fota<br>o o<br>stica | e)<br>al<br>on<br>al | \$ <b>44,015.45</b><br>\$ |

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\_ Case No. \_

IN RE Udell, Irving C

Debtor(s)

(If known)

|  |          |                                       | Continuation Sneet)   |                           |                         |            |                       |
|--|----------|---------------------------------------|---|---------------------------|-------------------------|------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE  | TINI TOTTIDATED           | DISPITED                | DISTOICE D | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>4-34140</b>   |          |                                       |   |                           |                         |            |                       |
| Beerman Swerlove, LLP<br>161 N. Clark St., Ste. 2600<br>Chicago, IL 60601                                |          |                                       |   |                           |                         |            | 686.25                |
| ACCOUNT NO. <b>4-33951</b>   | H        |                                       |   |                           |                         | ╁          |                       |
| Beerman Swerlove, LLP<br>161 N. Clark St., Ste. 2600<br>Chicago, IL 60601                                |          |                                       |   |                           |                         |            | 14,191.89             |
| ACCOUNT NO. <b>4-32553</b>   |          |                                       |   |                           |                         | $\dagger$  | 14,191.09             |
| Beerman Swerlove, LLP<br>161 N. Clark St., Ste. 2600<br>Chicago, IL 60601                                |          |                                       |   |                           |                         |            | 8,816.13              |
| ACCOUNT NO.  | Х        |                                       |   |                           |                         | t          | 0,010.13              |
| Better Business Bureau<br>330 N. Wabash Ave., Suite 2006<br>Chicago, IL 60611                            |          |                                       |   |                           |                         |            |                       |
| ACCOUNT NO.  | Х        |                                       |   |                           |                         | ╁          | 475.00                |
| Cabico Div. Of Groupe Cabico Inc 660 Rue Akhurst, Coalcook, QC JIAZ52,                                   |          |                                       |   |                           |                         |            | 28,640.00             |
| ACCOUNT NO.  |          |                                       |   |                           | T                       | t          | 20,040.00             |
| CAPPS Plumbing<br>90 East Marquardt Dr<br>Wheeling, IL 60090   |          |                                       |   |                           |                         |            | 790.00                |
| ACCOUNT NO.  |          |                                       |   | +                         |                         | +          | 780.00                |
| Career Builder.Com<br>8420 W. Bryn Mawr, Ste. 1000<br>Chicago, IL 60631                                  |          |                                       |   |                           |                         |            | 1 540 40              |
| Sheet no. <b>2</b> of <b>14</b> continuation sheets attached to  |          |                                       | Su  | bto                       | tal                     | +          | 1,519.10              |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of this  (Use only on last page of the completed Schedule F. Report al the Summary of Schedules, and if applicable, on the Stati | pag<br>To<br>Iso<br>istic | ge)<br>tal<br>on<br>cal | \$         | ,                     |

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IN RE Udell, Irving C

Debtor(s)

\_ Case No. \_ (If known)

|  |          | (                                     | Continuation Sheet)   |              |              |          |                       |
|--|----------|---------------------------------------|---|--------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)     | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT   | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  | Х        |                                       |   | H            |              |          |                       |
| Cascade Industries Incorporated 3944 Auburn St Rockford, IL 61101  |          |                                       |   |              |              |          | 2.450.00              |
| ACCOUNT NO. <b>441712237900</b>  |          | Н                                     | Revolving account opened 7/95   | Н            |              | $\dashv$ | 2,150.00              |
| Chase Bank One Card Serv Westerville, OH 43081   |          |                                       |   |              |              |          | 28,080.00             |
| ACCOUNT NO. <b>540168307606</b>  |          | Н                                     | Revolving account opened 8/95   |              |              |          | 20,000.00             |
| Chase<br>Po Box 15298<br>Wilmington, DE 19850  |          |                                       |   |              |              |          | 19,798.00             |
| ACCOUNT NO. <b>536990046016</b>  |          | Н                                     | Open account opened 6/95  | H            |              | $\dashv$ | 19,790.00             |
| Chase<br>Po Box 15298<br>Wilmington, DE 19850  |          |                                       |   |              |              |          | 2 070 00              |
| ACCOUNT NO. <b>430587040520</b>  |          | Н                                     | Open account opened 8/85  | Н            |              | $\dashv$ | 2,079.00              |
| Chase<br>Po Box 15298<br>Wilmington, DE 19850  |          |                                       |   |              |              |          |                       |
| ACCOUNT NO.  |          |                                       |   | Н            |              | X        | 659.00                |
| Clipper Magazine 3708 Hempland Rd Mountville, PA 17554   |          |                                       |   |              |              |          |                       |
|  |          |                                       |   | Ц            |              | Ц        | unknown               |
| ACCOUNT NO.  | -        |                                       |   |              |              |          |                       |
| ComEd Billl Payment Center Chicago, IL 60668-0001  |          |                                       |   |              |              |          |                       |
| Sheet no. 3 of 14 continuation sheets attached to  |          |                                       |   | L Sub-       | toto         |          | 785.00                |
| Sheet no. 3 of 14 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  | _            | age          | ;)       | \$ 53,551.00          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Relate | also<br>atis | tica         | n<br>ıl  | \$                    |

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IN RE Udell, Irving C

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Debtor(s)

\_ Case No. \_ (If known)

|  |          |                                       | Continuation Sheet)  |                           |                            |                     |                       |
|--|----------|---------------------------------------|--|---------------------------|----------------------------|---------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT                | UNLIQUIDATED               | DISPUTED            | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       |  |                           |                            |                     |                       |
| Common Sense Solutions<br>7650 S. County Line Road<br>Burr Ridge, IL 60527                               |          |                                       |  |                           |                            |                     | 4,077.61              |
| ACCOUNT NO. <b>04-08-300-069-0000</b>  | Х        |                                       |  |                           |                            |                     | 4,077.01              |
| Cook County Treasurer P.O. Box 4488 Carol Stream, IL 60197   |          |                                       |  |                           |                            |                     | 7,699.71              |
| ACCOUNT NO.  |          |                                       |  | X                         |                            | Х                   | 7,099.71              |
| Crystal Cabinet Works Inc.<br>1100 Crystal Dr.<br>Princeton, MN 55371-3350                               |          |                                       |  |                           |                            |                     | unka awa              |
| ACCOUNT NO.  |          |                                       |  | X                         |                            | Х                   | unknown               |
| Custom Kitchens & More<br>10638 W. Circle Dr.<br>Beach Park, IL 60099                                    |          |                                       |  |                           |                            |                     |                       |
|  |          |                                       |  | _                         |                            |                     | unknown               |
| ACCOUNT NO.  Designs In Cambria  55 Laura Dr.  Addison, IL 60101   |          |                                       |  |                           |                            |                     |                       |
| A GGOVINTA VO  |          |                                       |  |                           |                            |                     | 500.00                |
| ACCOUNT NO.  DEX 8519 Innovation Way Chicago, IL 60682-0085  |          |                                       |  |                           |                            |                     |                       |
|  |          |                                       |  | _                         |                            |                     | 12,457.00             |
| ACCOUNT NO.  | -        |                                       |  |                           |                            |                     |                       |
| Dura Supreme Inc<br>300 Dura Drive<br>Howard Lake, MN 55349  |          |                                       |  |                           |                            |                     | <b>70.05</b>          |
| Sheet no4 of14 continuation sheets attached to   |          |                                       |  | nhi                       | tota                       | L<br>al             | 76,368.00             |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of thi  (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Sta Summary of Certain Liabilities and Related | s pa<br>T<br>also<br>utis | age<br>Tota<br>o o<br>tica | e)<br>al<br>n<br>al | \$ 101,102.32<br>\$   |

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IN RE Udell, Irving C

Debtor(s)

\_ Case No. \_\_ (If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (1                                    | Continuation Sneet)  |                          |                    |                     |                           |
|--|----------|---------------------------------------|--|--------------------------|--------------------|---------------------|---------------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT               | UNLIQUIDATED       | DISPUTED            | AMOUNT<br>OF<br>CLAIM     |
| ACCOUNT NO.  |          |                                       |  |                          |                    |                     |                           |
| Edge Media Group, Inc.<br>113 McHenry Rd., #300<br>Buffalo Grove, IL 60089                               | -        |                                       |  |                          |                    |                     | 8,280.00                  |
| ACCOUNT NO.  |          |                                       |  |                          |                    |                     | 5,23333                   |
| Express Printing Center<br>309 N. Wolf Rd<br>Wheeling, IL 60090  |          |                                       |  |                          |                    |                     |                           |
| ACCOUNT NO.  | Х        |                                       |  |                          |                    |                     | 304.52                    |
| Farmers Insurance Group<br>P.O. Box 0914<br>Carol Stream, IL 60132                                       |          |                                       |  |                          |                    |                     | 2,617.93                  |
| ACCOUNT NO.  |          |                                       |  |                          |                    |                     | 2,017.33                  |
| Ferguson Enterprises, Inc.<br>1401 N. Cicero Ave.<br>Chicago, IL 60651                                   |          |                                       |  |                          |                    |                     |                           |
| ACCOUNT NO. <b>5473-7824-0003-0482</b>   | Х        |                                       |  |                          |                    |                     | 12,354.00                 |
| Fifth Third Bank<br>P.O. Box 740789<br>Cincinnati, OH 45274-0789   |          |                                       |  |                          |                    |                     | 11,415.58                 |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |                          |                    |                     | 11,413.30                 |
| Blatt,Hasenmiller, Leibsker & Moore, LLC<br>P.O. Box 5463<br>Chicago, IL 60680                           |          |                                       | Fifth Third Bank   |                          |                    |                     |                           |
| ACCOUNT NO. <b>5473-7824-0004-1455</b>   | Х        |                                       |  |                          |                    |                     |                           |
| Fifth Third Bank<br>P.O. Box 997548<br>Sacramento, CA 95899-7548   |          |                                       |  |                          |                    |                     | 0.700.40                  |
| Sheet no. 5 of 14 continuation sheets attached to  |          |                                       |  | L<br>Sub                 | tots               | <br>al              | 2,789.13                  |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of the (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | is p<br>T<br>als<br>atis | age<br>Fota<br>o o | e)<br>al<br>n<br>al | \$ <b>37,761.16</b><br>\$ |

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(If known)

IN RE Udell, Irving C

Debtor(s)

\_ Case No. \_

|  |          | (1                                    | Continuation Sneet)   |            |              |          |                       |
|--|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:   | П          |              | П        |                       |
| Markoff & Krasny<br>29 N. Wacker Dr., Suite 500<br>Chicago, IL 60606-2854                                |          |                                       | Fifth Third Bank  |            |              |          |                       |
| ACCOUNT NO. <b>5473-7824-0004-1489</b>   | Х        |                                       |   |            |              |          |                       |
| Fifth Third Bank<br>P.O. Box 997548<br>Sacramento, CA 95899-7548   |          |                                       |   |            |              |          | 2,739.62              |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:   |            |              | H        |                       |
| Markoff & Krasny<br>29 N. Wacker Dr., Suite 500<br>Chicago, IL 60606-2854                                |          |                                       | Fifth Third Bank  |            |              |          |                       |
| ACCOUNT NO. <b>5473-7824-0003-0490</b>   | х        |                                       |   |            |              |          |                       |
| Fifth Third Bank<br>P.O. Box 997548<br>Sacramento, CA 95899-7548   |          |                                       |   |            |              |          |                       |
| ACCOUNT NO.  | -        |                                       | Assignee or other notification for:   |            |              |          | 1,849.94              |
| Markoff & Krasny<br>29 N. Wacker Dr., Suite 500<br>Chicago, IL 60606-2854                                |          |                                       | Fifth Third Bank  |            |              |          |                       |
| ACCOUNT NO.  |          |                                       |   |            |              |          |                       |
| Heartland Tile & Marble, Inc.<br>18224 116th St.<br>Bristol, WI 53104                                    |          |                                       |   |            |              |          | 53,255.00             |
| ACCOUNT NO.  | l        |                                       | Assignee or other notification for:   | H          |              | H        | - 2,2000              |
| Richard M. Kates<br>111 W. Washington St, #1900<br>Chicago, IL 60602                                     |          |                                       | Heartland Tile & Marble, Inc.   |            |              |          |                       |
| Sheet no. 6 of 14 continuation sheets attached to  | _        |                                       |   | Sub        | tota         |          |                       |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of th  | is p       |              | ?)       | \$ 57,844.56          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the Si<br>Summary of Certain Liabilities and Relate | als        | o o          | n<br>al  | \$                    |

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IN RE Udell, Irving C

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Debtor(s)

\_ Case No. \_ (If known)

|  |          | ()                                    | Continuation Sheet)  |            |              |                                       |                       |
|--|----------|---------------------------------------|--|------------|--------------|---------------------------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT | UNLIQUIDATED | DISPUTED                              | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       |  |            |              |                                       |                       |
| Hinshaw & Culbertson LLP<br>222 North Lasalle Street, Ste. 300, FD-6<br>Chicago, IL 60601-1081           |          |                                       |  |            |              |                                       | 31,554.50             |
| ACCOUNT NO.  |          |                                       |  | Х          |              | X                                     | 01,004.00             |
| Humana Inc.<br>P.O. Box 14209<br>Lexington, KY 40512   |          |                                       |  |            |              |                                       | unknown               |
| ACCOUNT NO.  |          |                                       |  |            |              |                                       | dikilowii             |
| Idlewood Electric Supply<br>114 Skokie Valley Road<br>Highland Park, IL 60035                            |          |                                       |  |            |              |                                       | 2,473.60              |
| ACCOUNT NO.  |          |                                       |  | Х          |              | Х                                     | 2,473.00              |
| Jim Bishop Cabinets Inc.<br>P.O. Box 11424<br>Montgomery, AL 36111                                       |          |                                       |  |            |              |                                       |                       |
| ACCOUNT NO.  | -        |                                       |  | Х          |              | Х                                     | unknown               |
| Joe Sage<br>1330 Somerset Ct<br>Bradley, IL 60915  |          |                                       |  |            |              |                                       |                       |
| ACCOUNT NO.  | +        |                                       |  | X          |              | Х                                     | unknown               |
| John Saisi Insurance Agency<br>8n. Dryden Place<br>Arlington Heights, IL 60004                           |          |                                       |  |            |              | , , , , , , , , , , , , , , , , , , , |                       |
| A COOLINE NO   | $\vdash$ |                                       |  | X          |              | v                                     | unknown               |
| ACCOUNT NO.  Klees Electric  |          |                                       |  | ^          |              | X                                     |                       |
| 171 S. Wheeling Rd<br>Wheeling, IL 60090   |          |                                       |  |            |              |                                       |                       |
| Sheet no. <b>7</b> of <b>14</b> continuation sheets attached to  |          |                                       |  | Sub        | tet          | al                                    | unknown               |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of th   | is p<br>T  | age<br>Fota  | e)<br>al                              | \$ 34,028.10          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Related | atis       | tica         | al                                    | \$                    |

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IN RE Udell, Irving C

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Debtor(s)

(If known)

|  |                                       | ((                                    | Continuation Sheet)  |                     |                             |                      |                           |
|--|---------------------------------------|---------------------------------------|--|---------------------|-----------------------------|----------------------|---------------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR                              | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT          | UNLIQUIDATED                | DISPUTED             | AMOUNT<br>OF<br>CLAIM     |
| ACCOUNT NO.  |                                       |                                       |  |                     |                             |                      |                           |
| Laminated Products, Inc.<br>5718 52nd Street<br>Kenosha, WI 53144  |                                       |                                       |  |                     |                             |                      | 303.00                    |
| ACCOUNT NO.  |                                       |                                       |  |                     |                             |                      | 303.00                    |
| Leggett & Platt Store Fixtures Group<br>7555 N. Caldwell Ave.<br>Niles, IL 60714                         |                                       |                                       |  |                     |                             |                      |                           |
| A CCOUNTE NO   |                                       |                                       |  | X                   |                             | Х                    | 236.20                    |
| ACCOUNT NO.  Long River Associates, LLC 10697 Braeburn Road Barrington Hills, IL 60010                   |                                       |                                       |  | ^                   |                             | ^                    |                           |
|  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                                       |  |                     |                             |                      | unknown                   |
| ACCOUNT NO.  Marc & Rhonda Ruskin 4 Villa Verde, #102 Buffalo Grove, IL 60089                            | X                                     |                                       |  | Х                   |                             | X                    |                           |
|  | _                                     |                                       |  |                     |                             |                      | unknown                   |
| ACCOUNT NO.  Merillat 5353 West U.S. Hwy 223 Adrian, MI 49221  | X                                     |                                       |  |                     |                             |                      |                           |
| ACCOUNT NO.  |                                       |                                       |  |                     |                             |                      | 20,485.88                 |
| Michael M. Schiff<br>20849 Maple Ct<br>Deerfield, IL 60015   |                                       |                                       |  |                     |                             |                      |                           |
|  |                                       |                                       |  |                     |                             |                      | 169.00                    |
| ACCOUNT NO.  Michael Wagner & Sons, Inc. 2321 S. Foster Ave Wheeling, IL 60090                           |                                       |                                       |  |                     |                             |                      | 11 440 00                 |
| Sheet no. 8 of 14 continuation sheets attached to  | L                                     | <u> </u>                              | 1  | L<br>Sub            | tota                        | al                   | 11,440.00                 |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |                                       |                                       | (Total of the (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Stammary of Certain Liabilities and Related | is p<br>als<br>atis | age<br>Fota<br>o o<br>stica | e)<br>al<br>on<br>al | \$ <b>32,634.08</b><br>\$ |

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(If known)

IN RE Udell, Irving C

Debtor(s)

\_ Case No. \_

|  |          | (                                     | Continuation Sheet)  |                           |                    |                     |                           |
|--|----------|---------------------------------------|--|---------------------------|--------------------|---------------------|---------------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)   | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT                | UNLIQUIDATED       | DISPUTED            | AMOUNT<br>OF<br>CLAIM     |
| ACCOUNT NO.  | Х        |                                       |  | T                         |                    |                     |                           |
| NCMIC Finance Corporation<br>14001 University Ave<br>Clive, IA 50325                                       |          |                                       |  |                           |                    |                     | 12.459.50                 |
| ACCOUNT NO.  | Х        |                                       |  |                           |                    |                     | 13,158.50                 |
| NEBS<br>500 Main Street<br>Groton, MA 10471  | ^        |                                       |  |                           |                    |                     | 450.00                    |
| ACCOUNT NO. 498894176100022  | Х        |                                       |  |                           |                    |                     | 153.68                    |
| Newtek Merchant Solutions<br>1440 Broadway, 17th FI<br>New York, NY 10018                                  |          |                                       |  |                           |                    |                     | 13,161.50                 |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |                           |                    |                     | 13,101.30                 |
| Baker, Govern & Baker<br>7771 W. Oakland Park Blvd., Ste. 240<br>Fort Lauderdale, FL 33351                 |          |                                       | Newtek Merchant Solutions  |                           |                    |                     |                           |
| ACCOUNT NO.  |          |                                       |  |                           |                    |                     |                           |
| North Shore Gas<br>P.O. Box A3991<br>Chicago, IL 60690-3991  |          |                                       |  |                           |                    |                     | 4 922 04                  |
| ACCOUNT NO.  |          |                                       |  |                           |                    |                     | 1,833.94                  |
| Northern Contours, Inc.<br>409 S. Roberts St<br>Fergus Falls, MN 56537                                     |          |                                       |  |                           |                    |                     | 40.00                     |
| ACCOUNT NO.  | _        |                                       |  | $\vdash$                  |                    |                     | 10.86                     |
| Northwest Community Hospital Occupational Health Services 3060 Salt Creek Lane Arlington Heights, IL 60005 |          |                                       |  |                           |                    |                     | 295.00                    |
| Sheet no 9 of 14 continuation sheets attached to   |          |                                       | <u> </u>   | L<br>Sub                  | tota               | L<br>al             |                           |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of the (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | is p<br>T<br>als<br>tatis | age<br>Fota<br>o o | e)<br>al<br>n<br>al | \$ <b>28,613.48</b><br>\$ |

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\_ Case No. \_

IN RE Udell, Irving C

Debtor(s)

(If known)

|   |          | ((                                    | Continuation Sheet)  |              |              |          |                       |
|---|----------|---------------------------------------|--|--------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)      | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT   | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.   |          |                                       |  |              |              |          |                       |
| Northwest Stationers<br>627 S. Vermont<br>Palatine, IL 60007  |          |                                       |  |              |              |          | 269.91                |
| ACCOUNT NO.   |          |                                       |  |              |              |          | 209.91                |
| Panini North America<br>577 Congress Park Dr<br>Dayton, OH 45459  |          |                                       |  |              |              |          |                       |
| ACCOLINE NO   |          |                                       |  | X            |              | Х        | 714.44                |
| ACCOUNT NO.  Richard L. Chaples 129 S. Cross Trail McHenry, IL 60050  |          |                                       |  | ^            |              |          |                       |
| ACCOUNT NO.   |          |                                       |  |              |              |          | unknown               |
| Ricoh And Ricoh Americas Corp. 5 Dedrick Place West Caldwell, NJ 07006  |          |                                       |  |              |              |          | . =                   |
| ACCOUNT NO. 39267   | -        |                                       |  | _            | -            | $\dashv$ | 1,780.36              |
| Robert H. Rosenfeld & Associates, LLC<br>33 N. Dearborn St., Ste 650<br>Chicago, IL 60602                     |          |                                       |  |              |              |          | 400.00                |
| ACCOUNT NO.   | Х        |                                       |  | X            | -            | X        | 166.80                |
| Robin Brantman<br>4029 N. Harvard Avenue<br>Arlighton Heights, IL 60004                                       |          |                                       |  |              |              |          | kn on                 |
| ACCOUNT NO.   | $\vdash$ |                                       |  | X            | $\dashv$     | X        | unknown               |
| Rocky Gray<br>2418 S. Embers Lane<br>Arlington Heights, IL 60005  |          |                                       |  | -            |              |          |                       |
|   |          |                                       |  |              |              |          | unknown               |
| Sheet no. 10 of 14 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th   | Subi         |              |          | \$ <b>2,931.51</b>    |
|   |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Related | also<br>atis | tica         | n<br>d   | \$                    |

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IN RE Udell, Irving C

Debtor(s)

\_ Case No. \_ (If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | ((                                    | Continuation Sheet)  |                  |                    |                     |                       |
|--|----------|---------------------------------------|--|------------------|--------------------|---------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)   | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT       | UNLIQUIDATED       | DISPUTED            | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  | х        |                                       |  |                  |                    |                     |                       |
| Rogers East<br>7258 Eagle Way<br>Chicago, IL 60678   |          |                                       |  |                  |                    |                     | 18,063.40             |
| ACCOUNT NO.  | Х        |                                       |  | X                |                    | Х                   | 10,000.40             |
| Rose Custom Cabinets Inc.<br>408 C Washington<br>Mundelein, IL 60060   |          |                                       |  |                  |                    |                     | unknown               |
| ACCOUNT NO.  |          |                                       |  |                  |                    |                     | dikilowii             |
| Save On Everything<br>1000 W. Maple Rd., Ste. 200<br>Troy, MI 48084  | -        |                                       |  |                  |                    |                     | 14,000.00             |
| ACCOUNT NO.  | Х        |                                       |  | X                |                    | Х                   | 14,000.00             |
| Scott & Phyllis Mikell<br>1343 Rose<br>Buffalo Grove, IL 60089   |          |                                       |  |                  |                    |                     |                       |
| ACCOUNT NO.  |          |                                       |  |                  |                    | _                   | unknown               |
| Seville Cabinetry<br>845 Prosper Road<br>De Pere, WI 54115   |          |                                       |  |                  |                    |                     | 4 004 22              |
| ACCOUNT NO.  |          |                                       |  | X                |                    | Х                   | 1,064.33              |
| Shapes Supply Company<br>1501 Tonne Road<br>Elk Grove Village, IL 60007  |          |                                       |  |                  |                    |                     |                       |
|  | L        |                                       |  |                  |                    |                     | unknown               |
| ACCOUNT NO.  Showcase Productions, Inc. P.O. Box 9332 Lombard, IL 60148  | _        |                                       |  |                  |                    |                     |                       |
| Shares 11 of 14 of the state of |          |                                       |  | 1                | <u>_</u>           | Ц                   | 2,450.00              |
| Sheet no11 of14 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of th  (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the St Summary of Certain Liabilities and Related | T<br>als<br>atis | age<br>Fota<br>o o | e)<br>al<br>n<br>al | \$ <b>35,577.73</b>   |

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IN RE Udell, Irving C

Debtor(s)

\_ Case No. \_ (If known)

|   |          | _ (•                                  | Continuation Sneet)   | _           |              | _        |                       |
|---|----------|---------------------------------------|---|-------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)      | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT  | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.   |          |                                       |   | П           |              |          |                       |
| Sprint Pcs Commercial P.O. Box 4181 Carol Stream, IL 60197  |          |                                       |   |             |              |          | 3,575.95              |
| ACCOUNT NO.   |          |                                       |   | H           |              | H        |                       |
| The Hartford P.O. Box 2907 Hartford, CT 06104-2907  |          |                                       |   |             |              |          | 2,051.70              |
| ACCOUNT NO.   |          |                                       |   | Н           |              |          | 2,031.70              |
| The Parksidte Group<br>33170 Treasury Center<br>Chicago, IL 60694   |          |                                       |   |             |              |          | 692.00                |
| ACCOUNT NO.   |          |                                       |   |             |              |          | 032.00                |
| Timothy C. Culbertson<br>545 Alida Drive<br>Cary, IL 60013  |          |                                       |   |             |              |          |                       |
|   |          |                                       |   |             |              |          | 846.00                |
| ACCOUNT NO.  United Graphics & Mailing Group 2200 Estes Avenue Elk Grove Village, IL 60007                    |          |                                       |   |             |              |          | 4 000 00              |
| ACCOUNT NO. <b>5398-5707-3739-8025</b>  |          | Н                                     | Revolving account opened 2/94   | H           |              |          | 1,200.00              |
| Unvl/citi Po Box 6241 Sioux Falls, SD 57117   | _        |                                       | Revolving account opened 2/34   |             |              |          |                       |
| ACCOUNT NO.   |          |                                       |   | Н           |              | $\vdash$ | 2,801.00              |
| UPS P.O. Box 25084 Lehigh Valley, PA 18002  | _        |                                       |   |             |              |          |                       |
|   |          |                                       |   |             |              |          | 179.00                |
| Sheet no. 12 of 14 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  |             |              | e)       | <b>\$ 11,345.65</b>   |
|   |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Relate | als<br>atis | o o          | n<br>al  | \$                    |

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IN RE Udell, Irving C

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Debtor(s)

\_ Case No. \_ (If known)

|   |          | ((                                    | Continuation Sheet)  |                  |                    |                     |                       |
|---|----------|---------------------------------------|--|------------------|--------------------|---------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)      | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT       | UNLIQUIDATED       | DISPUTED            | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.   | Х        |                                       |  |                  |                    |                     |                       |
| Valhalla Inc.<br>D/B/A RSVP Chicago<br>12107 Graceland Ct<br>Homer Glen, IL 60491                             |          |                                       |  |                  |                    |                     | 70,000.00             |
| ACCOUNT NO.   | Х        |                                       |  |                  |                    |                     | ,                     |
| Valley Custom Door<br>845 Prosper Rd<br>De Pere, WI 54115   |          |                                       |  |                  |                    |                     | 25 252 42             |
| ACCOUNT NO.   |          |                                       |  |                  |                    |                     | 25,352.12             |
| Victory Movers Inc.<br>140 E. Fullerton Ave., Unit B<br>Carol Stream, IL 60188                                |          |                                       |  |                  |                    |                     | 246.00                |
| ACCOUNT NO.   |          |                                       |  |                  |                    |                     | 246.00                |
| Village Of Buffal Grove<br>50 Raupp Blvd.<br>Buffalo Grove, IL 60089  |          |                                       |  |                  |                    |                     | 05.00                 |
| ACCOUNT NO.   |          |                                       |  | Х                |                    | X                   | 95.00                 |
| Walzcraft Industries<br>P.O. Box 1748<br>LaCrosse, WI 54602   |          |                                       |  |                  |                    |                     |                       |
| ACCOUNT NO.   |          |                                       |  | Х                |                    | X                   | unknown               |
| Wayne Leonard<br>22 Manchester Court<br>Streamwood, IL 60107  |          |                                       |  |                  |                    |                     |                       |
| ACCOUNT NO.   | $\vdash$ |                                       |  |                  |                    |                     | unknown               |
| XL Marketing Communications 5410 Newport Dr., Ste. 37 Rolling Meadows, IL 60008                               |          |                                       |  |                  |                    |                     |                       |
| Sheet no. 13 of 14 continuation sheets attached to  |          |                                       |  | Sub              | tota               |                     | 455.00                |
| Sheet no. 13 of 14 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th<br>(Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Related | T<br>als<br>atis | age<br>Fota<br>o o | e)<br>al<br>n<br>al | \$ <b>96,148.12</b>   |

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IN RE Udell, Irving C

Debtor(s)

Case No. \_\_\_\_\_(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (•                                    | Continuation Sneet)  |            |              |          |                       |
|--|----------|---------------------------------------|--|------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)     | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       |  |            |              |          |                       |
| Yellow Book USA<br>6300 C Street<br>Cedar Rapids, IA 52404   |          |                                       |  |            |              |          | 9,532.24              |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |            |              |          | 0,002.21              |
| Yellow Book USA<br>2560 Rennaissance Blvd.<br>King Of Prussia, PA 19406                                      |          |                                       | Yellow Book USA  |            |              |          |                       |
| ACCOUNT NO.  |          |                                       |  |            |              |          |                       |
| ACCOUNT NO.  |          |                                       |  |            |              |          |                       |
| ACCOUNT NO.  |          |                                       |  |            |              |          |                       |
| ACCOUNT NO.  |          |                                       |  |            |              |          |                       |
| ACCOUNT NO.  |          |                                       |  | +          |              |          |                       |
|  |          |                                       |  |            |              |          |                       |
| Sheet no. 14 of 14 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claim | to<br>ns | <u>I</u>                              | (Total c   |            | pag          | e)       | \$ 9,532.24           |
|  |          |                                       | (Use only on last page of the completed Schedule F. Re   |            | Tot          |          |                       |

(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

606,615.14

| B6G (Official F. ASE) 09,46199 | Doc 1 | Filed 12/07/09 | Entered 12/07/09 12:02:24 | Desc Main |
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| IN RE Udell, Irving C          |       | Document       | Page 33 of 50             |           |
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## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(If known)

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

Debtor(s)

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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(If known)

IN RE Udell, Irving C

Debtor(s)

Case No. \_

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR        |
|-------------------------------|-------------------------------------|
| hicago Custom Kitchens & Bath | Newtek Merchant Solutions           |
| Overlook Bluff                | 1440 Broadway, 17th Fl              |
| orthbrook, IL 60062           | New York, NY 10018                  |
|                               | Farmers Insurance Group             |
|                               | P.O. Box 0914                       |
|                               | Carol Stream, IL 60132              |
|                               | outor officially, in correct        |
|                               | NEBS                                |
|                               | 500 Main Street                     |
|                               | Groton, MA 10471                    |
|                               | 2020 Technologies Inc.              |
|                               | 400 Boul Armand-Frappier            |
|                               | Laval (QC) Canada H7V454,           |
|                               |                                     |
|                               | Active Alarym Co. Inc.              |
|                               | 561 Capital Drive                   |
|                               | Lake Zurich, IL 60047               |
|                               | Rogers East                         |
|                               | 7258 Eagle Way                      |
|                               | Chicago, IL 60678                   |
|                               | Cabico                              |
|                               | Div. Of Groupe Cabico Inc           |
|                               | 660 Rue Akhurst,                    |
|                               | Coalcook, QC JIAZ52,                |
|                               | Cascade Industries Incorporated     |
|                               | 3944 Auburn St                      |
|                               | Rockford, IL 61101                  |
|                               | V. II O                             |
|                               | Valley Custom Door                  |
|                               | 845 Prosper Rd<br>De Pere, WI 54115 |
|                               | De reie, Wi Offilo                  |
|                               | Valhalla Inc.                       |
|                               | D/B/A RSVP Chicago                  |
|                               | 12107 Graceland Ct                  |
|                               | Homer Glen, IL 60491                |
|                               | Better Business Bureau              |
|                               | 330 N. Wabash Ave., Suite 2006      |
|                               | Chicago, IL 60611                   |
|                               | Merillat                            |
|                               | 5353 West U.S. Hwy 223              |
|                               | Adrian, MI 49221                    |
|                               | Addition, int. TOLL!                |

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Debtor(s)

(If known)

IN RE Udell, Irving C

Case No. \_

## **SCHEDULE H - CODEBTORS**

(Continuation Sheet)

| (Continuation Sheet)  |  |  |  |  |  |
|---|--|--|--|--|--|
| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR   |  |  |  |  |
|   | Fifth Third Bank P.O. Box 740789 Cincinnati, OH 45274-0789 Beerman Swerlove, LLP     |  |  |  |  |
|   | 161 N. Clark St., Ste. 2600<br>Chicago, IL 60601<br>NCMIC Finance Corporation        |  |  |  |  |
|   | 14001 University Ave<br>Clive, IA 50325  |  |  |  |  |
|   | Fifth Third Bank P.O. Box 997548 Sacramento, CA 95899-7548                           |  |  |  |  |
|   | Fifth Third Bank P.O. Box 997548 Sacramento, CA 95899-7548                           |  |  |  |  |
|   | Fifth Third Bank<br>P.O. Box 997548<br>Sacramento, CA 95899-7548                     |  |  |  |  |
|   | Scott & Phyllis Mikell<br>1343 Rose<br>Buffalo Grove, IL 60089                       |  |  |  |  |
|   | Barrington Kitchen And Bath Studios<br>319 Northwest Highway<br>Barrington, IL 60010 |  |  |  |  |
|   | Robin Brantman<br>4029 N. Harvard Avenue<br>Arlighton Heights, IL 60004              |  |  |  |  |
|   | Marc & Rhonda Ruskin<br>4 Villa Verde, #102<br>Buffalo Grove, IL 60089               |  |  |  |  |
|   | Rose Custom Cabinets Inc. 408 C Washington Mundelein, IL 60060                       |  |  |  |  |
| Natalie K. Udell<br>3 Court Of Overlook Bluff<br>Northbrook, IL 60062 | Bank Of America<br>4060 Ogletown/stan<br>Newark, DE 19713                            |  |  |  |  |
|   | Citimortgage Inc Po Box 9438,dept 0251 Gaithersburg, MD 20898                        |  |  |  |  |
|   | Cook County Treasurer P.O. Box 4488 Carol Stream, IL 60197                           |  |  |  |  |
|   |  |  |  |  |  |

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(If known)

IN RE Udell, Irving C

Debtor(s)

Doc 1

Case No.

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status  | SPOU  | SE                   |            |           |                   |                |
|--|---|----------------------|------------|-----------|-------------------|----------------|
| Married  | RELATIONSHIP(S): Wife                               |                      |            |           | AGE(S): <b>67</b> |                |
| EMPLOYMENT:  | DEBTOR  |                      |            | SPOUSE    |                   |                |
| Occupation   | DEBTOR  |                      |            | - SI OUSE |                   |                |
| Name of Employer How long employed Address of Employer                                   |   |                      |            |           |                   |                |
|  | erage or projected monthly income at time case fi   |                      |            | DEBTOR    |                   | SPOUSE         |
| <ol> <li>Current monthly gross wa</li> <li>Estimated monthly overting</li> </ol>         | ages, salary, and commissions (prorate if not paid  | l monthly)           | \$ —       |           | \$                |                |
| 3. SUBTOTAL  | ine   |                      | φ <u> </u> | 0.00      | <u>Ф</u>          | 0.00           |
| 4. LESS PAYROLL DEDU<br>a. Payroll taxes and Social                                      |   |                      | \$         | 0.00      | \$                | 0.00           |
| b. Insurance   | Decarity  |                      | \$         |           | \$                |                |
| c. Union dues  |   |                      | \$         |           | \$                |                |
| d. Other (specify)   |   |                      | \$         |           | \$                |                |
| E CURTOTAL OF BAND   | OLI DEDUCTIONS                                      |                      | \$         |           | <u> </u>          |                |
| 5. SUBTOTAL OF PAYR  |   |                      | <u> </u>   | 0.00      |                   | 0.00           |
| 6. TOTAL NET MONTHI  | LY TAKE HOME PAY                                    |                      | <u> </u>   | 0.00      | <u> </u>          | 0.00           |
| 7. Regular income from ope   | eration of business or profession or farm (attach d | letailed statement)  | \$         |           | \$                |                |
| 8. Income from real property   |   | ŕ                    | \$         |           | \$                |                |
| 9. Interest and dividends  |   | 11.                  | \$         |           | \$                |                |
| 10. Alimony, maintenance of that of dependents listed about 11. Social Security or other |   | debtor's use or      | \$         |           | \$                |                |
| (Specify) Social Security  |   |                      | \$         | 1,513.00  | \$                | 590.00         |
|  |   |                      | \$         |           | \$                |                |
| <ul><li>12. Pension or retirement inc</li><li>13. Other monthly income</li></ul>         |   |                      | \$         |           | \$                |                |
| (Specify)  |   |                      | \$         |           | \$                |                |
|  |   |                      | \$         |           | \$<br>\$          |                |
|  |   |                      |            |           |                   |                |
| 14. SUBTOTAL OF LINE   |   |                      | \$         | 1,513.00  |                   | 590.00         |
| 15. AVERAGE MONTHL   | LY INCOME (Add amounts shown on lines 6 and         | d 14)                | \$         | 1,513.00  | \$                | 590.00         |
|  | GE MONTHLY INCOME: (Combine column t                | totals from line 15; |            | Φ.        | 0.400.1           |                |
| if there is only one debtor re   | epeat total reported on line 15)                    |                      | 1          | \$        | 2,103.0           | <del>)</del> 0 |

(Report also on S

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

 $_{B6J\;(Official\;FOrm\,6F)}\underset{(Y2907)}{\text{Case}},09-46199$ Entered 12/07/09 12:02:24 Doc 1 Filed 12/07/09

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Debtor(s) (If known)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, |
|--|
| quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed          |
| on Form22A or 22C.   |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of  |
| expenditures labeled "Spouse."   |

| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$             | 1,200.00 |
|---|----------------|----------|
| a. Are real estate taxes included? Yes No <u>✓</u>  |                |          |
| b. Is property insurance included? Yes No <u>✓</u>  |                |          |
| 2. Utilities:   |                |          |
| a. Electricity and heating fuel   | \$             | 150.00   |
| b. Water and sewer  | \$             | 50.00    |
| c. Telephone  | \$             | 70.00    |
| d. Other Cable And Internet   | \$             | 110.00   |
|   | \$             |          |
| 3. Home maintenance (repairs and upkeep)  | \$             |          |
| 4. Food   | \$             | 700.00   |
| 5. Clothing   | \$             | 50.00    |
| 6. Laundry and dry cleaning   | \$             | 50.00    |
| 7. Medical and dental expenses  | \$             | 1,250.00 |
| 8. Transportation (not including car payments)  | \$             | 420.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$             | 60.00    |
| 10. Charitable contributions  | \$             |          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |                |          |
| a. Homeowner's or renter's  | \$             | 15.00    |
| b. Life   | \$             |          |
| c. Health   | \$             | 325.00   |
| d. Auto   | \$ —           | 90.00    |
| e. Other  | \$             |          |
|   | \$             |          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   |                |          |
| (Specify)   | \$             |          |
| (~F*****)/  | <u>*</u>       |          |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) | — <sup> </sup> |          |
| a. Auto   | \$             |          |
| b. Other  |                |          |
|   | <u>\$</u>      |          |
| 14. Alimony, maintenance, and support paid to others  | <u>\$</u>      |          |
| 15. Payments for support of additional dependents not living at your home                                   | \$             |          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$ —           |          |
| 17. Other Wife's Credit Cards   | \$ —           | 200.00   |
| Haircuts, Toiletries, Etc.  | \$             | 150.00   |
| Petcare   | \$             | 100.00   |
| 1 OLOGIO  | Ψ              | 100.00   |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if          |                |          |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.                             | \$             | 4.990.00 |
| application, on all Damburan Daminia, of Column Lincollinob and Milatoland Dam.                             |                |          |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: None

# 20. STATEMENT OF MONTHLY NET INCOME

applicable, on the Statistical Summary of Certain Liabilities and Related Data.

| a. Average monthly income from Line 15 of Schedule I | \$ 2,103.00  |
|--|--------------|
| b. Average monthly expenses from Line 18 above       | \$ 4,990.00  |
| c. Monthly net income (a. minus b.)                  | \$ -2,887.00 |

(If known)

(Print or type name of individual signing on behalf of debtor)

IN RE Udell, Irving C

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Debtor(s)

Case No.

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

# DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **29** sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date: December 7, 2009 Signature: /s/ Irving C Udell Debtor Irving C Udell Signature: (Joint Debtor, if any) [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief. Signature:

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

B7 (Official Former) (12,02)-46199

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**United States Bankruptcy Court** Northern District of Illinois

| IN RE:          | Case No.  |
|-----------------|-----------|
| Udell, Irving C | Chapter 7 |
| Debtor(s)       |           |

# STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

# **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

# 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

# 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE 207,960.00 2008 IRA

250.00 2009 YTD rental income

1.532.00 2008 rental income

16,643.00 2009 social security for Irving

6,490.00 2009 social security for non-filing spouse

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|---------------|-------|----------------|---------------------------|-----------|
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# 3. Payments to creditors

Complete a. or b., as appropriate, and c.

None a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR **Ernest Mall Graphics Marketing Services Gordon Hirsch** 

AMOUNT DATE OF PAYMENT PAID STILL OWING 2/18/2009 & 4/2009 2,000.00 1/8/2009 250.00

# 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER **NCMIC v. Chicago Custom** Kitchen & Bath, and Irving C.

NATURE OF PROCEEDING collection

COURT OR AGENCY AND LOCATION **District Court for Polk County,** Des Moines, IA

STATUS OR DISPOSITION **Judgment** 

AMOUNT

0.00

0.00

CL-110118

cousin/attorney

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b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

# 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

# 6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

# 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|   | ocument Page 41 of 50  | 12.02.24 Desc Main  |
|---|--|---|
| 8. Losses   |  |   |
| None List all losses from fire, theft, other casualty or ga commencement of this case. (Married debtors filing a joint petition is filed, unless the spouses are separately   | ng under chapter 12 or chapter 13 must include   |   |
| 9. Payments related to debt counseling or bankruptcy  |  |   |
| None List all payments made or property transferred by o consolidation, relief under bankruptcy law or prepared this case.  |  |   |
| NAME AND ADDRESS OF PAYEE Gierum & Mantas 9700 West Higgins Road Rosemont, IL 60018   | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 11/2009  | AMOUNT OF MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY<br>2,200.00   |
| Elias Levin<br>335 Lincoln Ave.<br>Glencoe, IL 60022  | 12/2008 - 9/2009   | 3,150.00  |
| Richard Crane<br>707 Skokie Blvd., #600<br>Northbrook, IL 60062   | 10/8/2009  | 750.00  |
| 10. Other transfers   |  |   |
| None a. List all other property, other than property transf absolutely or as security within <b>two years</b> immedichapter 13 must include transfers by either or both petition is not filed.)   | ately preceding the commencement of this cas<br>a spouses whether or not a joint petition is filed   | e. (Married debtors filing under chapter 12 or l, unless the spouses are separated and a joint  |
| None b. List all property transferred by the debtor within to device of which the debtor is a beneficiary.  | en years immediately preceding the commence  | ment of this case to a self-settled trust or similar  |
| NAME OF TRUST OR OTHER DEVICE<br>Natalie K. Udell<br>3 Court Of Overlook Bluff<br>Northbrook, IL 60062  | DATE(S) OF TRANSFER(S) DATE quitclaim deed to non-filing spouse in 1999 and Natalie Udell transferred the residence to her trust in 2002.    | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PRO OR DEBTOR'S INTEREST IN PROPERTY Residence at 3 court of Overlook Bluff, Northbrook, IL 60062 |
| 11. Closed financial accounts   |  |   |
| None List all financial accounts and instruments held in transferred within <b>one year</b> immediately precedir certificates of deposit, or other instruments; shares brokerage houses and other financial institutions. accounts or instruments held by or for either or bo petition is not filed.) | ng the commencement of this case. Include che and share accounts held in banks, credit union (Married debtors filing under chapter 12 or che | necking, savings, or other financial accounts, ns, pension funds, cooperatives, associations, apter 13 must include information concerning    |
| NAME AND ADDRESS OF INSTITUTION Chase - Bank One  | TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE checking account xxxxx2269  | AMOUNT AND DATE OF SALE<br>OR CLOSING<br>\$191.03 3/19/2009   |
| Fifth Third Bank  | checking account xxxxx9074   | \$4.18, 3/13/2009   |

# 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

# 13. Setoffs

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None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| •   |
|-----|
| 16. |
| No  |
| V   |
|     |

# 14. Property held for another person

List all property owned by another person that the debtor holds or controls.  $\checkmark$ 

#### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

# **Spouses and Former Spouses**

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.  $\checkmark$ 

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor  $\checkmark$ is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

# 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER **INDIVIDUAL** TAXPAYER-I.D. NO.

**NAME** (ITIN)/COMPLETE EIN ADDRESS

Chicago Custom Kitchen & Baths, 36-3690082 Remodeling Inc. kitchens & bathrooms

shares of the corporation in mid-2005)

**BEGINNING AND** 

**ENDING DATES** 

(acquired stock

1989 - 12/2007

Ascot Kitchen And Baths, Inc. 2003-2008 35-2322139 remodeled

> kitchen and bathrooms

NATURE OF

**BUSINESS** 

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|---------------|-------|----------------|---------------------------|-----------|
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b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 $\checkmark$ 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

| <b>19.</b> l | Books, | records | and | financial | statements |
|--------------|--------|---------|-----|-----------|------------|
|--------------|--------|---------|-----|-----------|------------|

a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED 2003 - 2008

**Andrea Schreiber** Schreiber Group, Inc. 937 N. Washington St Naperville, IL 60563

b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME AND ADDRESS

**Irving Udell** 

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**Andrea Schreiber** Schreiber Group, Inc. 937 N. Washington St Naperville, IL 60563

> d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

#### 20. Inventories

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.  $\checkmark$ 

### 21. Current Partners, Officers, Directors and Shareholders

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.  $\checkmark$ 

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls,  $\checkmark$ or holds 5 percent or more of the voting or equity securities of the corporation.

# 22. Former partners, officers, directors and shareholders

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement  $\checkmark$ of this case.

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

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|---|----------------|------------------------------------|---|---------|--------------------------------|
| 23. Withdrawals from a partnershi                                     | p or distribut |                                    | 1 ago 11 01 00  |         |                                |
|   |                |                                    | ributions credited or given to an insi<br>perquisite during <b>one year</b> immedia |         |                                |
| 24. Tax Consolidation Group   |                |                                    |   |         |                                |
|   |                |                                    | tification number of the parent corp six years immediately preceding the            |         |                                |
| 25. Pension Funds.  |                |                                    |   |         |                                |
|   |                |                                    | entification number of any pension<br>nmediately preceding the commend              |         |                                |
| [If completed by an individual or                                     | individual a   | nd spouse]                         |   |         |                                |
| I declare under penalty of perjury thereto and that they are true and |                | ad the answers contain             | ned in the foregoing statement of   | financi | al affairs and any attachments |
| Date: December 7, 2009  | Sign           | ature <u>/s/<i>Irving C Ud</i></u> | iell  |         |                                |
|   | of D           | ebtor                              |   |         | Irving C Udell                 |
| Date:   |                | ature                              |   |         |                                |
|   | of Jo<br>(if a | oint Debtor<br>ny)                 |   |         |                                |
|   |                | 0 continua                         | tion pages attached   |         |                                |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

Case 09-46199 B8 (Official Form 8) (12/08)

Date: \_\_\_\_\_ **December 7, 2009** 

IN RE:

Udell, Irving C

Doc 1

Debtor(s)

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Case No. \_

Chapter 7

Document Page 45 of 50 United States Bankruptcy Court

**Northern District of Illinois** 

| Property No. 1   |                      |                                  |  |
|--|----------------------|----------------------------------|--|
| Creditor's Name:   |                      | Describe Property                | Securing Debt:   |
| Property will be (check one):  Surrendered Retained  |                      | <u> </u>                         |  |
| If retaining the property, I intend to (a Redeem the property Reaffirm the debt Other. Explain | check at least one): | (for e                           | example, avoid lien using 11 U.S.C. § 522(f                          |
| Property is (check one):  ☐ Claimed as exempt ☐ Not clai                                       | med as exempt        |                                  |  |
| Property No. 2 (if necessary)  |                      | ]                                |  |
| Creditor's Name:   |                      | Describe Property Securing Debt: |  |
| Property is (check one):  Claimed as exempt Not clai  ART B – Personal property subject to     |                      |                                  | example, avoid lien using 11 U.S.C. § 522(                           |
| dditional pages if necessary.) Property No. 1  |                      |                                  |  |
| Lessor's Name:   | Describe Leased      | Property:                        | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |
| Property No. 2 (if necessary)  |                      |                                  |  |
| Lessor's Name:   | Describe Leased      | Property:                        | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):             |

/s/ Irving C Udell Signature of Debtor

Signature of Joint Debtor

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IN RE:

Udell, Irving C

Debtor(s)

VERIFICATION OF CREDITOR MATRIX

Number of Creditors \_\_\_\_90

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: December 7, 2009

/s/ Irving C Udell
Debtor

Joint Debtor

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Udell, Irving C 3 Court Of Overlook Bluff Northbrook, IL 60062 Document Page 47 of 50 Baker, Govern & Baker 7771 W. Oakland Park Blvd., Ste. 240 Fort Lauderdale, FL 33351

Chase Bank One Card Serv Westerville, OH 43081

Gierum & Mantas 9700 West Higgins Road Suite 1015 Rosemont, IL 60018 Bank Of America 4060 Ogletown/stan Newark, DE 19713 Chase Po Box 15298 Wilmington, DE 19850

2020 Technologies Inc. 400 Boul Armand-Frappier Laval (QC) Canada H7V454, Barrington Kitchen And Bath Studios 319 Northwest Highway Barrington, IL 60010

Citimortgage Inc Po Box 9438,dept 0251 Gaithersburg, MD 20898

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ABT Electronics 1200 N. Milwaukee Ave. Glenview, IL 60025 Better Business Bureau 330 N. Wabash Ave., Suite 2006 Chicago, IL 60611 ComEd Billl Payment Center Chicago, IL 60668-0001

Active Alarym Co. Inc. 561 Capital Drive Lake Zurich, IL 60047

Blatt, Hasenmiller, Leibsker & Moore, LLC P.O. Box 5463 Chicago, IL 60680 Common Sense Solutions 7650 S. County Line Road Burr Ridge, IL 60527

Affluent Target Marketing, Inc. P.O. Box 18507 Annahein Hills, CA 92817

Cabico
Div. Of Groupe Cabico Inc
660 Rue Akhurst,
Coalcook, QC JIAZ52,

Cook County Treasurer P.O. Box 4488 Carol Stream, IL 60197

All Tile Inc. 1201 Chase Avenue Elk Grove, IL 60007 CAPPS Plumbing 90 East Marquardt Dr Wheeling, IL 60090 Crystal Cabinet Works Inc. 1100 Crystal Dr. Princeton, MN 55371-3350

ARC Disposal & Rec. Inc. 2101 S. Busse Road Mt. Prospect, IL 60056 Career Builder.Com 8420 W. Bryn Mawr, Ste. 1000 Chicago, IL 60631 Custom Kitchens & More 10638 W. Circle Dr. Beach Park, IL 60099

Baer Supply Co. 909 Forest Edge Dr. Vernon Hills, IL 60061 Cascade Industries Incorporated 3944 Auburn St Rockford, IL 61101 Designs In Cambria 55 Laura Dr. Addison, IL 60101 Case 09-46199 Doc 1 Filed 12/07/09 Entered 12/07/09 12:02:24 Desc Main

DEX 8519 Innovation Way Chicago, IL 60682-0085 Document Page 48 of 50 Hinshaw & Culbertson LLP 222 North Lasalle Street, Ste. 300, FD-6 Chicago, IL 60601-1081

Marc & Rhonda Ruskin 4 Villa Verde, #102 Buffalo Grove, IL 60089

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Edge Media Group, Inc. 113 McHenry Rd., #300 Buffalo Grove, IL 60089 Idlewood Electric Supply 114 Skokie Valley Road Highland Park, IL 60035 Merillat 5353 West U.S. Hwy 223 Adrian, MI 49221

Express Printing Center 309 N. Wolf Rd Wheeling, IL 60090 Jim Bishop Cabinets Inc. P.O. Box 11424 Montgomery, AL 36111 Michael M. Schiff 20849 Maple Ct Deerfield, IL 60015

Farmers Insurance Group P.O. Box 0914 Carol Stream, IL 60132 Joe Sage 1330 Somerset Ct Bradley, IL 60915 Michael Wagner & Sons, Inc. 2321 S. Foster Ave Wheeling, IL 60090

Ferguson Enterprises, Inc. 1401 N. Cicero Ave. Chicago, IL 60651 John Saisi Insurance Agency 8n. Dryden Place Arlington Heights, IL 60004 NCMIC Finance Corporation 14001 University Ave Clive, IA 50325

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Laminated Products, Inc. 5718 52nd Street Kenosha, WI 53144 Newtek Merchant Solutions 1440 Broadway, 17th FI New York, NY 10018

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Heartland Tile & Marble, Inc. 18224 116th St. Bristol, WI 53104 Long River Associates, LLC 10697 Braeburn Road Barrington Hills, IL 60010 Northern Contours, Inc. 409 S. Roberts St Fergus Falls, MN 56537 Case 09-46199 Doc 1 Filed 12/07/09 Entered 12/07/09 12:02:24 Desc Main

Northwest Community Hospital Occupational Health Services 3060 Salt Creek Lane Arlington Heights, IL 60005 Document Page 49 of 50 Rose Custom Cabinets Inc.
408 C Washington
Mundelein, IL 60060

United Graphics & Mailing Group 2200 Estes Avenue Elk Grove Village, IL 60007

Northwest Stationers 627 S. Vermont Palatine, IL 60007 Save On Everything 1000 W. Maple Rd., Ste. 200 Troy, MI 48084 Unvl/citi Po Box 6241 Sioux Falls, SD 57117

Panini North America 577 Congress Park Dr Dayton, OH 45459 Scott & Phyllis Mikell 1343 Rose Buffalo Grove, IL 60089 UPS P.O. Box 25084 Lehigh Valley, PA 18002

Richard L. Chaples 129 S. Cross Trail McHenry, IL 60050 Seville Cabinetry 845 Prosper Road De Pere, WI 54115 Valhalla Inc. D/B/A RSVP Chicago 12107 Graceland Ct Homer Glen, IL 60491

Richard M. Kates 111 W. Washington St, #1900 Chicago, IL 60602 Shapes Supply Company 1501 Tonne Road Elk Grove Village, IL 60007 Valley Custom Door 845 Prosper Rd De Pere, WI 54115

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Rocky Gray 2418 S. Embers Lane Arlington Heights, IL 60005 The Parksidte Group 33170 Treasury Center Chicago, IL 60694 Wayne Leonard 22 Manchester Court Streamwood, IL 60107

Rogers East 7258 Eagle Way Chicago, IL 60678 Timothy C. Culbertson 545 Alida Drive Cary, IL 60013 XL Marketing Communications 5410 Newport Dr., Ste. 37 Rolling Meadows, IL 60008 Case 09-46199 Doc 1 Filed 12/07/09 Entered 12/07/09 12:02:24 Desc Main Document Page 50 of 50

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